# Planning Committee Agenda



Contact: Susan Harbour, Democratic Services Officer

Telephone number 01235 540306

Email: <a href="mailto:susan.harbour@southandvale.gov.uk">susan.harbour@southandvale.gov.uk</a>

Date: 04 March 2013

Website: www.whitehorsedc.gov.uk

### A meeting of the

# **Planning Committee**

will be held on Tuesday, 12 March, 2013 at 6.30 pm Council Chamber, The Abbey House, Abingdon

#### Members of the Committee:

### **Councillors**

Robert Sharp (Chairman)
John Morgan (Vice-Chairman)
Eric Batts
Roger Cox
Anthony Hayward
Bill Jones

Sandy Lovatt
Sue Marchant
Aidan Melville
Aidan Melville
Helen Pighills
Margaret Turner
John Woodford

#### Substitute councillors

All other councillors trained in planning matters

A large print version of this agenda is available. In addition any background papers referred to may be inspected by prior arrangement.

Please note that this meeting will be held in a wheelchair accessible venue. If you would like to attend and have any special access requirements, please let the Democratic Services Officers know beforehand and they will do their very best to meet your requirements.

Margaret Reed

MSReed

Head of Legal and Democratic Services

# **Agenda**

### Open to the Public including the Press

# Map and vision (Page 5)

A map showing the location of the venue for this meeting is attached. A link to information about nearby car parking is <a href="http://www.whitehorsedc.gov.uk/transport/car">http://www.whitehorsedc.gov.uk/transport/car</a> parking/default.asp

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

#### 1. Chairman's announcements

To receive any announcements from the chairman, and general housekeeping matters.

### 2. Urgent business

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent.

# 3. Cumulative Housing Figures (Pages 6 - 7)

To receive an up date of housing figures relating to commitments for major housing schemes to address the councils housing land shortfall.

### 4. Notification of substitutes and apologies for absence

To record the attendance of substitute members, if any, who have been authorised to attend in accordance with the provisions of standing order 17(1), with notification having been given to the proper officer before the start of the meeting and to receive apologies for absence.

#### 5. Minutes

To adopt and sign as a correct record the minutes of the committee meeting held on 28 February 2013 (circulated separately).

## 6. Declarations of pecuniary interests and other declarations

To receive any declarations of disclosable pecuniary interests, and other declarations, in respect of items on the agenda for this meeting.

Vale of White Horse District Council

### 7. Statements and petitions from the public on planning applications

Any statements and/or petitions from members of the public under standing order 33, relating to planning applications, will be made or presented at the meeting.

### 8. Statements, petitions and questions from the public on other matters

Any statements and/or petitions from the public under standing order 32 will be made or presented at the meeting.

#### 9. Materials

To consider any materials submitted prior to the meeting of the Committee.

Any materials submitted will be on display prior to the meeting.

### Planning applications

All the background papers, with the exception of those papers marked exempt/confidential (e.g. within Enforcement Files) used in the following reports within this agenda are held (normally electronically) in the application file (working file) and referenced by its application number. These are available to view at the Council Offices (Abbey House, Abingdon) during normal office hours.

Any additional information received following the publication of this agenda will be reported and summarised at the meeting.

# 10. Land east of Chain Hill, Wantage. P12/V2316/O (Pages 8 - 25)

Outline application for residential development (up to 85 dwellings), access to Chain Hill, internal estate roads, parking, landscaping and open space.

**Recommended:** to delegate authority to grant planning permission to the head of planning, in consultation with the committee chairman and vice-chairman, subject to completing a section 106 agreement with both the county council and the district council to secure contributions towards strategic highway improvements, local infrastructure, and the affordable housing, and also subject to the conditions outlined in the report.

# 11. Sutton Courtenay Landfill Site, Corridor Road, Didcot. P12/V1807/FUL

(Pages 26 - 54)

Proposed development and operation of an anaerobic digestion facility on land at Sutton Vale of White Horse District Council

Courtenay landfill site (re-submission of withdrawn application P12/V0174).

**Recommended:** to refuse planning permission for reasons outlined in the report.

# 12. 6 Abingdon Road, Sutton Courtenay. P13/V0118/HH (Pages 55 - 61)

Proposed extension - amended design from application P12/V2043/HH.

**Recommended:** to grant planning permission, subject to conditions.

# 13. The White Horse, 189 Ock Street, Abingdon. P12/V2476/A & P12/V2477/LB

(Pages 62 - 68)

Replacement advertisements comprising 1 fascia sign, 1 projecting sign, 2 hoarding signs, 1 plaque sign, 2 car park disclaimers and 1 poster frame.

**Recommended:** to grant advertisement consent and also to grant listed building consent, subject to conditions.

# 14. Land at Thames View, Abingdon. P13/V0009/A (Pages 69 - 73)

1 x non-illuminated wall mounted sign and 2 x illuminated signs (re-submission of application P12/V2291/A).

**Recommended:** to grant advertisement consent, subject to conditions.

# 15. The Magic Midget, Midget Close, Abingdon. P13/V0084/A (Pages 74 - 77)

Replacement of a free standing totem sign.

**Recommended:** to grant advertisement consent, subject to conditions.

#### Exempt information under Section 100A(4) of the Local Government Act 1972

None notified prior to publication of agenda.